



विवरण पुस्तिका

Prospectus

बुलेटिन नंबर 1

-

Bulletin No-1

## XIII ANDHRA PRADESH STATE LEVEL PHILATELIC EXHIBITION, APPEX-2022

### Venue

**Parvathi Kalyanamandapam**  
(Subbalakshmi Kalyanamandapam)  
Railway New Colony, Visakhapatnam

### Date & time

23<sup>rd</sup> -25<sup>th</sup> November 2022  
10 AM to 6 PM



Issued by : Chief Postmaster General,  
Andhra Pradesh Circle, Vijayawada - 13



*"Stamp Collecting dispels boredom, enlarges our vision, broadens our knowledge, makes us better citizens and in innumerable ways, enriches our lives"*

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**Open Philatelic Deposit Account**

**डॉ. अभिनव वालिया**  
**मुख्य पोस्टमास्टर जनरल**  
**आंध्र प्रदेश सर्किल**  
**विजयवाडा- 520 013**



*Dr. Abhinav Walia*  
**Chief Postmaster General**  
**Andhra Pradesh Circle**  
**Vijayawada- 520 013**

## MESSAGE



My Greetings!

The present State Level Philatelic Exhibition is being held in Andhra Pradesh Circle after a gap of eight years; the previous State Level Philatelic Exhibition was held in 2014. In this intervening period of eight years, the philatelists have grown in number in Andhra Pradesh and the hobby of philately has also grown notwithstanding the electronic revolution. The State Level Philatelic Exhibition christened as **APPEX-2022** will be held from 23<sup>rd</sup> to 25<sup>th</sup> November, 2022 at Parvathi Kalyanamandapam (Subbalakshmi Kalyanamandapam), Visakhapatnam.

It goes without saying that any stamp is more than just a postage stamp: it represents, among others, the culture, heritage, history, flora & fauna of a country, and even the zeitgeist of the times. As such, this is a great opportunity for the budding philatelists in the State of Andhra Pradesh, as well as in the country to show-case their talent; this is also an opportunity for the public to gain knowledge about our rich heritage through the medium of philately. At times, informal means are able to provide knowledge to people in a more profound manner than a formal manner; this is one such occasion.

I call upon the philatelists, students and stamp dealers to participate, and make this Exhibition not only a site for gaining insights about philately, but also a meeting point for exchange of ideas and knowledge-sharing. The Exhibition will also have a segment that will be applicable to students to show-case their exhibits under category – ‘youth class competition’; the events will include essay writing, stamp design, letter writing competitions, quizzes, to name a few.

I invite the residents of Andhra Pradesh, as well as in the country to visit/ participate in **APPEX, 2022** at Visakhapatnam from 23<sup>rd</sup> to 25<sup>th</sup> November, 2022 and collectively make it a memorable event. We look forward to your presence and assure you of warm hospitality at Visakhapatnam.



  
(Dr. Abhinav Walia)

**डी.एस.वी.आर.मूर्ति**  
पोस्टमास्टर जनरल  
विजयवाडा क्षेत्र  
विजयवाडा- 520 003



**D.S.V.R. Murthy**  
Postmaster General  
Vijayawada Region  
Vijayawada- 520 003

## MESSAGE



We are very happy to organize Andhra Pradesh State Level Philatelic Exhibition “APPEX-2022” in Visakhapatnam the “City of Destiny” from 23<sup>rd</sup> November 2022 to 25<sup>th</sup> November 2022.

We are sure that the exhibition will be a great attraction to the city during November of this year. On behalf of AP Postal Circle and Visakhapatnam region in particular, I invite the philatelists, stamp dealers, stamp lovers and the people of Andhra Pradesh State to come and participate in the event in large numbers and make the exhibition a grand success.

I hope that the Philatelic exhibition will witness enthusiastic participation and would provide a valuable opportunity for showcasing India’s rich cultural heritage through the stamps and trust that the event would be a memorable one in the minds of people for a long time to come.

(D.S.V.R. Murthy)



**आदित्य कुमार नायक**  
डाक निदेशक (मुख्यालय)  
मुख्य पोस्टमास्टर जनरल कार्यालय  
आं. पू. परिमंडल  
विजयवाडा- 520013



*Aditya Kumar Nayak*  
Director of Postal Services (Hqrs)  
O/o Chief Postmaster General  
Andhra Pradesh Circle  
Vijayawada- 520 013

## MESSAGE



I am glad to inform that Andhra Pradesh Circle is organizing XIII State Level Philately Exhibition "APPEX-2022" from 23<sup>rd</sup> to 25<sup>th</sup> November 2022 at Visakhapatnam.

Philately, the hobby of collecting and studying postage stamps, stamped envelopes, postmarks and other related material is considered to be "King of Hobbies" and the "Hobby of Kings". People from all walks of life, social-economic strata, age and education back-ground pursue this enriching hobby. Stamps all over the world capture these social nuances in tiny bits of papers. A nation's choice of stamps is thus an opportunity to show case to the world, what it has achieved as its share of collective human endeavor.

The happiness in discovering a rare find can only be understood by a Philatelist. The pleasure of appreciating, collecting, discovering and learning, exchanging and putting up an exhibit and thereby achieving a higher level of satisfaction is the preserve of Philatelist alone.

I hope that this philatelic extravaganza will witness enthusiastic participation and would provide valuable opportunity for showcasing and appreciating India's rich cultural heritage. I wish a grand success for APPEX-2022.



  
(Aditya Kumar Nayak)

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## ORGANIZATION, VENUE & DATES

- 1.1.** Andhra Pradesh Postal Circle is organizing state level philatelic exhibition “APPEX 2022” under the aegis of Chief Postmaster General, Andhra Pradesh Circle, Vijayawada in cooperation with Philatelists/Philately Clubs of Andhra Pradesh State.
- 1.2.** The exhibition is being organized to promote the hobby of stamps collection (Philately) and give an opportunity for eminent philatelists as well as young philatelists and students of Andhra Pradesh State to exhibit their stamp collections.
- 1.3.** The exhibition will be held at **Parvathi Kalyanamandapam** (Subbalakshmi Kalyana Mandapam), **Subbalakshmi Nagar, Ward No.41, Railway New Colony, Visakhapatnam-530016** on **23<sup>rd</sup> (Wednesday), 24<sup>th</sup> (Thursday) & 25<sup>th</sup> (Friday) of November 2022.**

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## COMPETITIONS

- 2.1.** The following competitions for school children will be organized by the Department in co-ordination with the philatelists at the venue of the Exhibition. The students from all over Andhra Pradesh state can take part in these competitions.

<b>23-11-2022</b> Afternoon	Letter writing on “Letter to my Postman”	<b>23-11-2022</b> Afternoon	Essay writing on “Philately”	<b>24-11-2022</b> Forenoon	Painting competition on “75 Years of Independence”
<b>24-11-2022</b> afternoon	Quiz on “Kaun Banega APPEX-22 QUIZ Champ”	<b>25-11-2022</b> Forenoon	Stamp design competition on the theme “The farmer”	<b>25-11-2022</b> Forenoon	Memory test on “the Exhibits of APPEX-2022”

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## PUBLICATIONS

- 3.1** A special souvenir containing the layout of exhibits, various committees of exhibition, interesting articles on philately and other amusing subjects will also be brought out to mark the occasion.
- 3.2** Special covers along with special cancellations will be released on various themes everyday. These special covers shall be made available for sale at the special Post office at the venue of the exhibition. After the exhibition the special covers will also be sold in all philatelic bureaus in AP Circle

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## IMPORTANT DATES

Sl No.	IMPORTANT DATES	
1	Release of prospectus	12.10.2022
2	Last date of receipt of entry forms	01.11.2022
3	Issue of frame allotment memo	07.11.2022
4	Last date for receipt of exhibits	21.11.2022 17.00 Hrs
5	Last date for submission of application for dealer's booth	16.11.2022 17.00Hrs
6	Return of exhibits	26.11.2022

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## CLASS OF EXHIBITS

Exhibits are classified into two major classes. Invitee class & Competitive class

### 5.1 Invitee Class

**5.1.1 Class of Honour:** The exhibits that are of exceptional significance or interest. The minimum requirement is that the exhibits should have won Gold or the highest award in the relevant class at a higher- level exhibition within the last five years.

**5.1.2 Official Class:** The exhibits from National Philatelic museum, Army Postal Service, India Security Press, Stamp Designers, Business houses dealing in franking machines and other postal equipment and other similar agencies.

**5.1.3 Jury Collections:** The exhibits from Jury and Apprentice Jury appointed for the exhibition. The participation of Jurors is optional.

**5.1.4 Special Interest:** The well-known exhibits from other Postal Divisions, Regions and Circles, especially in those classes where there is no participant from the area, to demonstrate and promote those exhibition classes for future.

**5.1.5 Above Competition:** The exhibits that have previously won Grand Prize or the First and Second Runner up position in the championship Class, at the same level.

### 5.2 Competitive Class

**5.2.1 Championship Class:** Those who have won gold medals/highest award in the previous APPEX are eligible to participate.

### **5.2.2 Traditional Philately**

- 2A Indian Classics
- 2B India up to Independence
- 2C Indian Princely States
- 2D India since Independence
- 2E Rest of the World

### **5.2.3 Postal History**

- 3A India Pre Adhesives Period
- 3B India up to Independence
- 3C Indian Princely States
- 3D India since Independence
- 3E Rest of the World

### **5.2.4 Postal Stationery**

- 4A India up to Independence
- 4B Indian Princely States
- 4C India since Independence
- 4D Rest of the World

### **5.2.5 Aero philately including Astrophilately**

- 5A India up to Independence
- 5B India since Independence
- 5C Rest of the World

### **5.2.6 Thematic Philately**

- 6A Indian Themes
- 6B All other Themes

### **5.2.7 Maximaphily**

### **5.2.8 Revenues**

- 8A India up to Independence
- 8B Indian Princely States
- 8C India since Independence
- 8D Rest of the World

### **5.2.9 First Day Covers and Special Covers**

- 9A First Day Covers and Special Covers -India
- 9B First Day Covers and Special Covers- Rest of the World

### **5.2.10 Modern Philately**

### **5.2.11 Frugal Philately**



### **5.2.12 Social Philately**

**5.2.13 One Frame Exhibits:** This is to give exhibitors/beginners the opportunity to start exhibiting on a small scale and to provide an opportunity for established exhibitors to exhibit narrow subjects (no Medals but suitable awards will be given according to the number of points earned for one – frame exhibits)

### **5.2.14 Philatelic Publications**

14A Books, Pamphlets & Studies published within past 5 years

14B Periodicals published within past 1 year

14C Articles published within past 1 year

14D Catalogues published within past 2 years

14E Websites, Software and other electronic publications published within past 1 year

### **5.2.15 Youth (All ages as on the first of January of 2022)**

15A Exhibitors aged 11 and 12 years

15B Exhibitors aged 13 and 14 years

15C Exhibitors aged 15 and 16 years

15D Exhibitors aged 17 and 18 years

15E School Collections (collective exhibits prepared by several students of a Section, Class and School)

5.3 The expression “India up to Independence” includes British India up to August 14, 1947, Portuguese India up to December 29, 1961, and French Settlements in India up to November 1, 1954.

5.4 A collection, or part thereof, which was already shown in other competitive classes in an exhibition, cannot be exhibited under Modern, Frugal, Social, and One- Frame Classes.

5.5. Those desirous of participating in the exhibition should apply in the prescribed entry form given at the end of this booklet.

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## PARTICIPATION FEE

- 6.1. Each exhibitor will be required to pay an amount of Rs.400/- per frame for Championship Class and Rs.300/- per frame for other Classes (noted at 5.2.2 to 5.2.14 above). No entry fee will be charged for Invitee class, Youth and School exhibits.
- 6.2. The entry fee may be paid by Indian Postal Order/eMoney Order/Demand Draft in favour of **Sri.D.S.U.N Reddy, Secretary, Allotment Committee, APPEX-2022, and SPOs, Kakinada Division, Kakinada-533001**. Original Indian Postal Order/eMoney Order/Demand Draft receipt should be sent along with the Inventory list. The number, date and name of the issuing Post office/Bank shall be mentioned. The entry fee can also be paid in Cash to the Secretary, Allotment committee.
- 6.3. No exhibit will be accepted unless the prescribed fee is paid in full at the time of submission of remittance memo.
- 6.4. The committee reserves the right to cancel an entry if entry fee is not received by due date. Entry fee is not refundable.

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## ENTRY FORMS, ACCEPTANCE & NOTIFICATION

- 7.1. A separate entry form is required for each exhibit. Entry forms are available in the prospectus or can be downloaded from website <http://vijayawadapost.gov.in/>. It can also be procured from all Head Post Offices and O/o. Sr/ Supdt. Of Post Offices.
- 7.2. The entry form must be accompanied with a photocopy of the Introductory sheet (the first page) of the exhibit showing the exhibits concept.
- 7.3. Duly filled entry forms in triplicate should be sent so as to reach **Sri.D.S.U.N.Reddy, Secretary, Allotment Committee, APPEX-2022, and SPOs, Kakinada Division, Kakinada-533001** by 01.11.2022.
- 7.4. Incomplete entry forms or entries received after due date will liable to be rejected.
- 7.5. The frame allotment memo along with cloth line cover, exhibit cover and exhibit invoice will be sent to the participant latest by 07.11.2022

7.6. Frames for Exhibits in the competitive Classes will be allotted as follows:

S1. No.	Classes	No of frames
1	5.2.1	3 to 8
2	5.2.2 to 5.2.9	3 to 8
3	5.2.10 to 5.2.12	3 to 8
4	5.2.13	1
5	5.2.15A to 5.2.15D	1 to 5
6	5.2.15 E	3 to 6

7.7. Maximum Eight frames only shall be allotted in competitive class under senior group.

7.8. Each exhibit in competitive class must be entered under correct class or section. The Committee reserves the right to transfer an incorrectly entered exhibit to correct class or section without informing the exhibitors.

7.9. The decision of the Committee regarding frames allotted will be final.

7.10. Failure to submit an exhibit, after entry has been accepted, will result in debarring the exhibitor from exhibiting for 2 calendar years.

7.11. Each participant will be supplied with exhibit cover and exhibit invoice form for sending exhibits. One exhibit cover may be used for 16 album sheets of one frame only. Each exhibit is required to be accompanied by duly filled in Exhibit invoice of the exhibit in triplicate.

7.12. All exhibits must be placed in the exhibit cover separately for each frame. Completed exhibit invoice must also be placed in each cover containing the relevant exhibits if one is allotted more than one frame.

7.13. All exhibits sent by post must reach **Sri. A Eswara Rao, Secretary, Exhibit Committee, "APPEX-2022" and SPOs, Vizianagaram Division, Vizianagaram-535002** on or before 1700 Hrs of 21.11.2022. Exhibit can also be handed over to the Secretary, Exhibit Committee, "APPEX-2022" on or before 1700 Hrs of 21.11.2022.

7.14. The Exhibitor in Philatelic Publications class must submit 2 copies-one returnable, of each title to the **Sri. A Eswara Rao, the Secretary, Exhibit Committee, "APPEX-2022" and SPOs, Vizianagaram Division, Vizianagaram-535002** so as to reach on or before 1700 Hrs of 21.11.2022. Periodicals shall comprise a complete volume of the year. A selection of 10 articles is required for entries in Article Section.

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## RULES & REGULATIONS

8.1. The 'Competition Class' is open to all students and philatelists of Andhra Pradesh Circle.

8.2. Each exhibit must be the bonafide property of the exhibitor. Each applicant must give a declaration to this effect and must also undertake to abide by the rules and regulations of the exhibition.

8.3. Each exhibit in Competition Class should be entered under the correct class or sub-class as the case may be. The Committee reserves the right to transfer the incorrectly entered exhibits to correct class or sub-class without informing the exhibitors.

8.4. The Committee reserves the right to reject any exhibit in whole or in part without assigning any reason and/or not to display any undesirable and/or unwanted material. The decision of the Committee in this regard will be final.

8.5. The entries will be accepted in the order of receipt. Allotment of frames will be restricted subject to availability of space and rules of participation.

8.6. An exhibitor will abstain from exhibiting material that does not conform to the laws of the land. The legal restrictions and /or the details of the items not acceptable at exhibitions in India are as under:-

- Items that do not show correct international boundaries of India.
- Items that offend religious, ethnic, environmental sentiments.
- Illegal issues.
- Indian Items since independence Not Officially Issued.
- Indian items since independence released prematurely.

Art works, Essays, Proofs, Color Trials, Progressives, Imprimaturs and other materials during the course of designing and production of Indian Postage stamps, Postal Stationary etc. printed in India since Independence.

8.7 The participation in non competitive classes will be by invitation only.

8.8 Entries in the competitive classes other than Championship Class must have achieved within the last five years, minimum of Silver medal for classes 5.2.2 to 5.2.9 and Bronze medal for class 5.2.15 at previous level exhibition or its equivalent. No former award is required for classes 5.2.10 to 5.2.14. A Bronze at world or continental exhibition is equivalent to Silver at National, to Gold at Zonal and to the Grand Prize at the Regional and District Level.

8.9. Entries that have not been competitively exhibited before at any philatelic exhibition at any level and entries that have not achieved the minimum qualifying award previously but have been extensively improved since, may also be considered for entry as special case at the discretion of Organizing Committee. The Committee may call for the exhibit for scrutiny to ascertain that it is of such merit as to deserve special dispensation. The decision of Organizing Committee in this regard will be final.

8.10. Entries that have won Grand Prize or First and Second Runner up in the Championship class shall not be eligible for participation in the championship class at the same level again. These can only be exhibited in "Above Competition" class under Non - Competitive classes at same level exhibition.

8.11. Entries in the championship class must have achieved within last five years, a minimum of Gold at same level.

8.12. Exhibits must be mounted on 29 cm x 22 cm size album sheets to accommodate 16 album sheets or 29 cm X 29 cm size for 12 album sheets or 29 cm X 39 cm size for 9 album sheets in the frame. Each album sheet must be protected by transparent polythene cover. Exhibitor's name and address, title of the exhibit and page numbers must be written on the back of each page before protecting the sheet.

8.13. A participant will not be permitted to enter more than one exhibit under a class.

8.14. Not more than 2 entries per individual or 4 entries per family will be permitted. However, entries in class 5.2.1 and 5.2.10 to 5.2.15 will not be counted for the purpose of this limitation.

8.15. Exhibits may only be entered under the name of the exhibitor and the use of pseudonyms is not permitted.

8.16. Every exhibitor must have owned his/her exhibit for a minimum of two years before being eligible to participate competitively. This does not apply to the participants in the Philatelic Publication class and youth category.

8.17. Every exhibitor is obligated to abide by the 'Regulations for Philatelic exhibitions', 'Philatelic Jurors Program' 'Philatelic Awards System' and the Special Rules of the exhibition, if any.

8.18. Every exhibitor will abstain from exhibiting material that does not conform to the laws of the land. Any item which does not show the correct International Boundaries of India and/or which offends the religious ethnic or environmental sentiments will not be allowed to be displayed.

8.19. The exhibition will be governed by India Posts Regulations for Philatelic Exhibitions (IP-PER), Philatelic jurors Program (IP-PJP), Philatelic Award System (IP-PAS).

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## TRANSMISSION OF EXHIBITS:

9.1. Each participant will be supplied with exhibit covers for sending exhibits. One exhibit cover may be used for enclosing album pages for one frame only. All the details regarding the contents of album pages enclosed must be filled in the space provided in the Inventory list sent along with the exhibit covers. The participant must also indicate the desired arrangement of album pages on the layout printed on the covers. Every care will be taken to ensure that the exhibit is arranged as per the desired order.

9.2. Exhibits with duplicate copies of the Exhibit invoice must reach **Sri.A. Eswara Rao, Secretary, Exhibit committee, APPEX-2022 and SPOs, Vizianagaram Division-535002** by Insured Post on or before 17:00 hrs of 21.11.2022 or in person before 17:00 hrs on 21.11.2022. The exhibits are to be despatched at the expenses and risk of the owner. The exhibits under proper packing may also be handed over to the nearest Philatelic Bureau or head post office for onward transmission to the exhibition office on the responsibility of the exhibitor. The exhibition committee will not be responsible for any delay or non-receipt of the exhibit on time. The exhibitors are free to take additional copies of invoice form at their own cost for submission of the exhibit. Extra Exhibit invoice may be had from the organizers or from the Philatelic Bureau, Vijayawada HO and Visakhapatnam HO. Typed or neatly written Exhibit Invoice will also be accepted.

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## INSURANCE OF EXHIBITS:

10.1. The participant is advised in his/her own interest to arrange for the insurance of the exhibit against fire, damage, loss or theft. However, adequate security arrangement will be made round the clock at the venue. An overall insurance cover will also be arranged. In this connection the participants are advised to indicate the value of the exhibits in their entry form.

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## MOUNTING OF EXHIBITS:

11.1. The Exhibition committee will be responsible for mounting and dismounting of exhibit.

11.2. No exhibitor will be permitted to withdraw their exhibit during the entire duration of exhibition .

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## **RETURN OF EXHIBITS:**

12.1. The exhibits shall be returned, except Philatelic Publications, to the exhibitors in person as far as possible, if desired so, on 25.11.2022 after closing of the exhibition. Exhibits will also be delivered at Visakhapatnam HO, Philatelic Bureau, if so desired, in writing. Exhibits not collected personally will be despatched by Insured Parcel Post (Insurance for Rs. 100/-) on the responsibility of the exhibitors.

12.2. The participants taking delivery of their exhibits personally or through authorized agents are required to surrender the duplicate copy of the exhibit invoice given to them at the time of submitting the exhibit.

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## **JURY & THE AWARDS :**

13.1. The Jury, consisting of a group of Judges will be appointed by the Department of Posts.

13.2. The Jury will present its report and the list of awards to the organizing Committee. The decision of the jury in all cases will be final.

13.3. The Committee will place at the disposal of the jury, sufficient number of medals of each category to be awarded at their absolute discretion.

13.4. A critique session will be arranged after announcement of the awards. Chairperson of the Jury will interact with the exhibitors. Questions if any preferred by the exhibitors must be in writing. The number of questions are limited to two and both should be related to their own exhibits only. The jury may explain the criteria for the assessment of the exhibits.

13.5. Certificate of participation will be issued to all participants except those who have won the awards. The awardees will be issued with certificate of appropriate merit and medal.

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## **SECURITY & LIABILITY:**

14.1. Adequate security arrangements are being made including round the clock Police Vigilance and an overall insurance coverage.

14.2. Though due care shall be taken of an exhibit, no members of the Organizing Committee singly or severally or any person employed, paid or on voluntary basis, by the Committee to assist in the exhibition shall be held responsible for any loss or damage to an exhibit arising from any cause or reason whatsoever. An exhibit will be received, displayed and dispatched at the risk of the exhibitor.

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## DEALER'S BOOTH:

15.1. A provision has been made at the venue for booths (6 x 6 Sft.) for stamp dealers. The booth will be provided with a table, two chairs and an almirah with locking device. The booth will be let out for the duration of the exhibition on payment of a fee of Rs.6000/-. However, each registered Philatelic society will be charged a fee of Rs.100/- only.

15.2. The Applications for dealer booth may be sent to **Sri.A Kantharao, Secretary, Trade Committee, APPEX-2022, and SPOs, Srikakulam Division, Srikakulam-532001** by post or in person before 17:00 hrs of 16.11.2022 along with original Indian Postal Order/eMoney Order/Demand Draft receipt containing number, date and name of the issue Post office/Bank. The application can also be sent through email to [appex2022@indiapost.gov.in](mailto:appex2022@indiapost.gov.in) . If the application is sent through email, scanned copy of the original receipt containing number, date and name of the issue Post office/Bank may be attached along with the form. Only after the committee is satisfied that the fee has been credited, the dealer booth would be allotted to the applicant.

15.3. The booth holders shall refrain from dealing in illegal issues and the material that does not conform to the laws of land. Anyone found indulging in such practice will be debarred from further participation in the exhibition and the fee will not be refunded. Further, the person will be debarred from participating in any future exhibitions.

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## AMMENDMENT OF RULES & REGULATIONS :

16.1 The Committee reserves the right to add, alter or amend these rules & regulations in whole or in part at any time, if felt necessary.



**ENTRY FORM**  
(To be Submitted in Duplicate)

1. Name :
  2. Address :
  3. Telephone :
  4. email :
  5. Date of Birth \*\* :
  6. Title of the Exhibit :
  7. Brief Description :
  8. Class :
  9. Number of Frames requested for :
  10. Value of the exhibit :
  11. Previous Award Won \* :
- Name & Year of the Exhibition \_\_\_\_\_ Award \_\_\_\_\_
12. Mode of delivery and Return of Exhibit: By Post / in person

I have read and understood the Special Rules of the Exhibition and shall abide by them. I hereby certify that the information furnished by me is correct. I also certify that I have not participated in any Zonal exhibition in the competitive class during the last two years.

**Signature of the Exhibitor**

Place.....

Date.....

**For official Use Only**

- Entry Number :  
Date of receipt :  
Accepted/Not Accepted :  
Number of Frames Allotted :  
Authorised signatory :  
Allotment Letter Number :  
Date :

Signature of the Secretary of the Exhibition

This form may be sent by post or handed over to Sri.D.S.U.N Reddy, Secretary, Allotment Committee, APPEX-2022, and SPOs, Kakinada Division, Kakinada-533001 before 17:00 hrs of 01.11.2022.

\*Copy of merit certificate has to be attached.

\*\*Exhibitors of youth category under section 5.2.15 A to D should provide valid proof of age.

### APPLICATION FORM FOR DEALER'S BOOTH

Name :  
Business Name :  
Address :

Telephone/Mobile :  
Email :  
Number of Booths required :

Fee paid particulars :

I have read and understood the Special Rules of the Exhibition and shall abide by them.

Signature  
Place.....  
Date.....

#### **For official Use Only**

Entry Number :  
Date of receipt :  
Accepted/Not Accepted :  
Number of Booths Allotted :  
Allotment Letter Number :  
Date :

Signature of the Secretary of the Exhibition

This form may be sent to Sri.A. Kantharao, Secretary, Trade Committee, APPEX-2022, and SPOs, Srikakulam Division Srikakulam-532001 by post or in person or through email to [appex2022@indiapost.gov.in](mailto:appex2022@indiapost.gov.in) along with original India Postal Order/eMoney Order/Demand Draft receipt containing number, date and name of the issue Post office/Bank on or before 17:00 hrs of 16.11.2022.

**FRAME ALLOTMENT MEMO**

No \_\_\_\_\_ Dated at Visakhapatnam the \_\_\_\_\_

To  
Sri./Smt. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Sir/Madam,

With reference to the entry titled \_\_\_\_\_ under \_\_\_\_\_  
Sub group \_\_\_\_\_ the organising committee is pleased to allot you \_\_\_\_\_  
frames.

The entry fee Rs. \_\_\_\_\_ may please be remitted before \_\_\_\_\_  
\_\_\_\_\_ date along with the enclosed remittance memo.

The following items are sent herewith,

1. Exhibit covers \_\_\_\_\_ (Nos) The exhibit for each frame may be enclosed in separate covers.
2. Exhibit invoice \_\_\_\_\_ (Nos) the invoice may be prepared in triplicate for each frame and all the three copies may be sent enclosed in the respective exhibit covers.
3. Self addressed cloth line cover for return of the items with exhibits to this office.

Please read the instructions carefully.

Yours faithfully,

**Secretary,  
Allotment Committee,  
APPEX-2022**

**Instructions :**

- i. If the entry fee is not received by the due date, the entry will be cancelled and no representation for revival will be entertained.
- ii. The fee may be remitted by crossed India Postal Order/eMoney Order/Demand Draft payable to Sri.D.S.U.N Reddy, Secretary, Allotment Committee, APPEX-2022, and SPOs, Kakinada Division, Kakinada-533001
- iii. The exhibit invoice must be sent in triplicate.
- iv. One exhibit cover may be used to enclose album pages for one frame only. The covers may be serially numbered.

**REMITTANCE MEMO**

To

**Sri. D.S.U.N.Reddy,**  
**Secretary,**  
**Allotment Committee,**  
**APPEX-2022 and**  
**SPOs,**  
**Kakinada Division,**  
**Kakinada-533001.**  
Sir,

With reference to your allotment memo no. \_\_\_\_\_  
dated \_\_\_\_\_ the entry fee Rs. \_\_\_\_\_ is sent herewith. Details of  
the Indian Postal Order/ Demand Draft/eMoney Order are

SI No	IPO/DD/eMO No	Date of issue	Office of issue	Value

Please acknowledge.

Yours faithfully,

**Signature**  
**Name and address of the exhibitor**

**Place :**

**Date :**

**For the use of secretariat**

**Indian Postal Order/eMoney Order/Demand Draft is received and handed over to**

**Date :**

**Signature of the official/officer**

## STATE LEVEL PHILATELIC EXHIBITION-2022 NAMES & Designation of Organizing Committee Members

Designation	Name	Phone No.
Chairperson	Dr. Abhinav Walia Chief Postmaster General, A.P Circle, Vijayawada-13.	0866-2429801
Vice-Chairperson	1. Sri. D.S.V.R. Murthy Postmaster General, Vijayawada Region, Vijayawada-03	0866-2577098
	2. Sri. K Vinod Kumar General Manager (PA & F) AP Circle, Vijayawada-13	0866-2429887
Secretary	Sri. Aditya Kumar Nayak, Director Postal Services (HQ), O/o CPMG, AP Circle, Vijayawada-13	0866-2429802
Members	1. Sri. M. Jagadish Pai Director Postal Services, Kurnool Region, Kurnool-02	08518-233951
	1. Smt. Rose Mary Dy. Director of Accounts (P) Postal Accounts Office, AP Circle, Vijayawada-13	0866-2429887

**Chief Postmaster General**  
**Andhra Pradesh Circle, Krishnalanka, Vijayawada-520013.**

For more details please contact :  
Email : [appex2022@indiapost.gov.in](mailto:appex2022@indiapost.gov.in)  
Phone : 0866 – 2429215