

ENTRY FORM
(To be Submitted in Duplicate)

1. Name :
 2. Address :
 3. Telephone :
 4. email :
 5. Date of Birth ** :
 6. Title of the Exhibit :
 7. Brief Description :
 8. Class :
 9. Number of Frames requested for :
 10. Value of the exhibit :
 11. Previous Award Won * :
- Name & Year of the Exhibition _____ Award _____
- 12. Mode of delivery and Return of Exhibit:** By Post / in person

I have read and understood the Special Rules of the Exhibition and shall abide by them. I hereby certify that the information furnished by me is correct. I also certify that I have not participated in any Zonal exhibition in the competitive class during the last two years.

Signature of the Exhibitor

Place.....

Date.....

For official Use Only

- Entry Number :
Date of receipt :
Accepted/Not Accepted :
Number of Frames Allotted :
Authorised signatory :
Allotment Letter Number :
Date :

Signature of the Secretary of the Exhibition

This form may be sent by post or handed over to Sri.D.S.U.N Reddy, Secretary, Allotment Committee, APPEX-2022, and SPOs, Kakinada Division, Kakinada-533001 before 17:00 hrs of 01.11.2022.

*Copy of merit certificate has to be attached.

**Exhibitors of youth category under section 5.2.15 A to D should provide valid proof of age.

APPLICATION FORM FOR DEALER'S BOOTH

Name :
Business Name :
Address :

Telephone/Mobile :
Email :
Number of Booths required :

Fee paid particulars :

I have read and understood the Special Rules of the Exhibition and shall abide by them.

Signature
Place.....
Date.....

For official Use Only

Entry Number :
Date of receipt :
Accepted/Not Accepted :
Number of Booths Allotted :
Allotment Letter Number :
Date :

Signature of the Secretary of the Exhibition

This form may be sent to Sri.A. Kantharao, Secretary, Trade Committee, APPEX-2022, and SPOs, Srikakulam Division Srikakulam-532001 by post or in person or through email to appex2022@indiapost.gov.in along with original India Postal Order/eMoney Order/Demand Draft receipt containing number, date and name of the issue Post office/Bank on or before 17:00 hrs of 16.11.2022.

FRAME ALLOTMENT MEMO

No _____ Dated at Visakhapatnam the _____

To
Sri./Smt. _____

Sir/Madam,

With reference to the entry titled _____ under _____
Sub group _____ the organising committee is pleased to allot you _____
frames.

The entry fee Rs. _____ may please be remitted before _____
_____ date along with the enclosed remittance memo.

The following items are sent herewith,

1. Exhibit covers _____ (Nos) The exhibit for each frame may be enclosed in separate covers.
2. Exhibit invoice _____ (Nos) the invoice may be prepared in triplicate for each frame and all the three copies may be sent enclosed in the respective exhibit covers.
3. Self addressed cloth line cover for return of the items with exhibits to this office.

Please read the instructions carefully.

Yours faithfully,

**Secretary,
Allotment Committee,
APPEX-2022**

Instructions :

- i. If the entry fee is not received by the due date, the entry will be cancelled and no representation for revival will be entertained.
- ii. The fee may be remitted by crossed India Postal Order/eMoney Order/Demand Draft payable to Sri.D.S.U.N Reddy, Secretary, Allotment Committee, APPEX-2022, and SPOs, Kakinada Division, Kakinada-533001
- iii. The exhibit invoice must be sent in triplicate.
- iv. One exhibit cover may be used to enclose album pages for one frame only. The covers may be serially numbered.

REMITTANCE MEMO

To

Sri. D.S.U.N.Reddy,
Secretary,
Allotment Committee,
APPEX-2022 and
SPOs,
Kakinada Division,
Kakinada-533001.
Sir,

With reference to your allotment memo no. _____
dated _____ the entry fee Rs. _____ is sent herewith. Details of
the Indian Postal Order/ Demand Draft/eMoney Order are

SI No	IPO/DD/eMO No	Date of issue	Office of issue	Value

Please acknowledge.

Yours faithfully,

Signature
Name and address of the exhibitor

Place :

Date :

For the use of secretariat

Indian Postal Order/eMoney Order/Demand Draft is received and handed over to

Date :

Signature of the official/officer