


Registration of an exhibit for a
PHILATELIC EXHIBITION



Association of Austrian Philatelic Societies
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1 Name of the exhibition, rank, Date and place				„phila“-Toscana Toscanapark 6, 4810 Gmunden		RANK I II	
2	Surname			Date of birth:	I am a direct member of the VÖPh with the no.:		
	Title / First name						
	Country / ZIP / City						
	Street/P.O. Box with ZIP						
	Telephone / Fax					Exhibitor pass no.:	
E-Mail							
3 Title of the exhibit							
4 Desired classification of the exhibit		general exhibit		1-frame exhibit		out of competition	
5 Number of sheets and format		Number of sheets to be exhibited:			Sheet format:		
6 Exhibition class		Trad.Phil. (TR)		Postal Hist. (PO)		Thematic Phil. (TH)	
		Literature (LI)		Fiscal Phil. (FI)		Postal Stationery (GS)	
		Maximaphily (MX)		Picture and motif cards (AK) - please fill in competition group			
		Youth (JU) + class		1-frame/entry class (EE)		Open Philately (OP)	
7 Competition group for cards (AK)		a) topographical		b) thematic		c) research collection	
				e) small art cards			
8 To be exhibited under		own name		Password:			
9 Please enter the last 3 awards received		Exhibition name/Country			Date		Rank Award
10 Setup by		Exhibitor		Authorized representative /Name:		Organizer (Submission in Value package to Exhibition manager)	
11 Dismantling by		Exhibitor		Authorized representative /Name:		Organizer (Return in value package by the exhibition manager)	
12 Consent		The exhibition regulations of the VÖPh and the special conditions of the organizer are recognized. On page 3, a short description of the exhibit is absolutely necessary! On page 4 - back of 3 - the exhibit plan must be copied or attached as a copy. I acknowledge that all personal and exhibit-related data from this form will be electronically recorded, as well as exhibit-related data will be electronically recorded by the VÖPh and, if applicable, published in relevant publications be published.					
13 Date and signature							
14 The registration is to be sent to:		Ing. Rudolf Spieler, Wiesenweg 7, A-5163 Mattsee					
		Mail: spielerrudolf@aol.com , Mobile: +43 (0)664 73 78 3365					
Registration deadline:		31 May 2026					

Please tick as appropriate

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Please fill in clearly in block or typewritten letters!

15	Short exhibit description for the exhibition catalog and group classification:	
16	The exhibit was accepted at the meeting of the exhibition committee on: <input type="checkbox"/> accepted <input type="checkbox"/> not accepted, reason:	
17	The exhibitor is allocatedframes	Exhibit number:
18	Positive or negative notification sent to the exhibitor on:	
19	Exhibit received on:	
20	The exhibit has been set up	<input type="checkbox"/> from the exhibitor <input type="checkbox"/> from the authorized representative <input type="checkbox"/> not received by the exhibition management
21	The exhibit has been returned	<input type="checkbox"/> to exhibitor <input type="checkbox"/> to authorized representative <input type="checkbox"/> sent by insured parcel on:
22	Award granted	<input type="checkbox"/> Medal <input type="checkbox"/> Certificate of participation <input type="checkbox"/> Diploma <input type="checkbox"/> Exhibitor's gift <input type="checkbox"/> Honorary prize <input type="checkbox"/>
23	Remarks:	
24	Date / Signature of the exhibition manager:	

Please tick where applicable

Fields 16-24 are to be filled in by the organizer!

Supplement for the jury

This sheet must be attached to the exhibition registration and will be presented to the jury.

25	Competition exhibition	in rank I II
26	Title/First/Last name of the exhibitor	
	Phone / E-mail	
27	Title of the exhibit	
28	Registered exhibition class (see sheet 1)	Exhibitor pass no.:
29	Exhibit plan (title page with collection plan) copy to page 4 or attach as a copy (mandatory)	
30	Brief description of the exhibit (what statement should be made with the exhibit)	
31	Particularly noteworthy material (including material that requires special knowledge):	
32	Significant changes in the collection since the last exhibition (important new material or revision of the structure or individual chapters, etc.)	
33	Literature used or own research/publications	
34	Date / Signature	

Please tick where applicable

Please fill out clearly in block or typewritten letters!

Exhibit plan for passport no.:
please copy the exhibit plan or the outline here or enclose a copy!

35